MUNICIPAL CORPORATION KORBA (C.G.)

Saket Bhawan, ITI Chowk, Rampur Korba-495677, Chhattisgarh, India Tel:.07759-221288/222672; Fax: 07759-221929/;

Email: corporationkorba@gmail.com Website: www.korbamunicipal.in

e-Procurement - Request for Proposal SYSTEM TENDER No. 35308

RFP NO. 1247/WS/2022

Commissioner, Municipal Corporation Korba invites Online Proposal for Pre-qualification & lump sum rate from Eligible and experienced Consultants/Bidders Registered on website GoC e-Procurement System http://eproc.cgsate.gov.in as per the Key Dates mentioned below. All other condition for submission of Request for Proposal and criteria for Pre-Qualification etc. have been mentioned in RFP document.

1	Name of work	Selection of Consultant for Bid Preparation for Execution and Project Management (PMC) for Reuse of STP Treated Wastewater of Korba City for Supply of Korba Super Thermal Power Plant of NTPC at Jamnipali		
2	RFP Document Fee	Rs. 10,000/- (Demand Draft /Bankers Cheque in favour of Commissioner, Municipal Corporation, Korba (C.G.) (Only By Physical Submission)		
3	Eligible Class of Consultant	As Per RFP Document		
4	Time allowed for completion	27 Month		
5	Earnest Money Deposit	Rs. 1,00,000/- ((Demand Draft /Bankers Cheque OR FDR, TDR in favour of Commissioner, Municipal Corporation, Korba (C.G.) (Only By Physical Submission)		
6	Pre Bid Meeting	Dated 25.03.2022 at 12.00 hours.		

Queries & Clarification may be accepted by Municipal Corporation Korba: at least 2 days prior to the date of the date of the Pre-Bid meeting. Beyond that queries will not be entertained. The contact address for any clarification in writing.

The Commissioner, Municipal Corporation Korba, Saket Bhawan, ITI Chowk, Rampur Korba-495677, Chhattisgarh, India

Tel:.07759-221288/222672; Fax: 07759-221929/;

Email: corporationkorba@gmail.com Website: www.korbamunicipal.in

Executive Engineer
Aunicipal Corporation

Dated: 15.03.2022

प्रतिलिपि— प्रोग्रामर, संचालनालय,नगरीय प्रशासन एवं विकास विमाग को www.uad.cg.gov.in में अपलोड करने हेतु प्रेपित।

TENDER/NIT HEADER DETAIL

ORGANIZATION NAME

Urban Administration and

PROCUREMENT CATEGORY

Development Department (UADD) TENDER NO.

95308

TENDER DEALING OFFICER

- Ramkumar Maheshwari (EE)

MATCHING

ATTACHED

CURRENCY

INR - INDIAN RUPES

NIT TYPE

NUMBER OF ITEMS ALREADY 1

OPEN TENDER

TENDER CATEGORY

LUMPSUM

VENDOR CLASS

PROBABLE AMOUNT OF

OTHERS

6471349.00

OFFICE/DIVISION (PWD)

COMMISSINOR, MUNICIPAL

CONTRACT (PAC) [INR]

NAME

CORPORATION, KORBA

DIVISION / DISTRICT

MUNICIPAL CORPORATION, KORBA

SECTION/CIRCLE (PWD)

TENDER SECTION

DESCRIPTION

NAME

Consultant for Bid Preparation for Execution and Project Management (PMC) For Reuse of

F.No. 1247/Water Supply/ 2022/KMC

DETAILED DESCRIPTION

STP Treated Wastewater of Korba City for Supply of Korba Super Thermal Power Plant of

NTPC at Jamnipali

IS AUCTION ENABLED? NUMBER OF BID PART(S)

BID PART NUMBER

ATTRIBUTE (S)

ATTRIBUTE NAME	ATTRIBUTE VALUE
BID VALIDITY PERIOD (in days)	120
Tender / Work Completion Time (in months)	27 (VALUE)
Required Past Technical Experience	As per RFP
Required Financial Turnover (in INR)	AS PER NIT
Required Bid Capacity (in INR)	AS PER NIT

PAYMENT DETAILS

DETAILS	
Tender/Processing/Bid	N/A
Fees	
EMD/Bid Security	100000.00 INR

DATE-TIME DETAIL(S)

BID SUBMISSION START

Mar 15, 2022 10:30:15:AM

BID DUE DATE

Apr 5, 2022 05:30:39:PM

DATE

BID OPEN DATE

(SCHEDULED)

Apr 8, 2022 05:30:51:PM

PHYSICAL DOC SUBMISSION Apr 8, 2022 05:00:12:PM

END DATE

PRE-BID DISCUSSION DETAILS

PRE-BID DISCUSSION

OFFLINE

PRE-BID MEETING START

Mar 25, 2022 12:00:57:PM

PRE-BID END DATE

Mar 25, 2022 01:00:35:PM

DATE

ALTERNATE BID DECRYPTOR (S)

USER DETAILS	
MR BUYER ADMIN(DFLT)	
- MANORANJAN SARKAR (DFLT)	
- Mitresh Verma(DFLT)	
- Ramkumar Maheshwari (DFLT)	
- ARUN KUMAR SHARMA (DFLT)	
- Bhushan Ram Oraon(DFLT)	
one has done a	

TERM AND CONDITION DETAIL(S) - SPECIAL TERM(S)

SL.	CATEGORY	DESCRIPTION
10.00	SPECIAL TERM(S)	SPECIAL TERM(S) As per RFP

TENDER SPECIFIC REQUIRED ATTACHMENT (S)

Envelop B

Contract and the Contract of C	A Company of the Comp	autorop a			
SL. NO. S	UPPORTING DOCUMENT NAME		MANDATORY	ALLOW EXEMPTION	GROUP
1 A:	s per RFP 1		YES	ИО	OTHER
2 A	s per RFP 2		YES	NO	OTHER
3 A	s per RFP 3		YES	NO	OTHER
4 A	s per RFP 4	. =	YES	NO	OTHER
5 A	s per RFP 5	#KK/ 54586 245.4 mpg/5	YES	NO	OTHER